

Golden Bay High School –Te Kura Tuarua o Mohua Treaty of Waitangi Policy

Golden Bay High School will ensure all students, parents and whānau members of Manawhenua ki Mohua (MKM) iwi (namely Ngāti Tama, Te Ātiawa and Ngāti Rārua) are able to participate in and contribute to an engaging and successful educational journey that recognises and celebrates their unique identity as Māori. It will support **the students and their whānau** to achieve the skills, knowledge and qualifications they need to achieve success in Te Ao Māori, Aotearoa and the wider world.

This policy is based on the Treaty of Waitangi Principles:

- Protection and self-determination - Te Tiaki me te Whakatau Takitahi
- Participation - Te Whai Wāhitanga
- Partnership and consultation - Te Mahi Ngātahi me te Whakawhitinga Kōrero

The school acknowledges and adopts Onetahua Marae customs and rituals

1. Mana Whakahaere – Governance

Golden Bay High School will ensure 1 person from Manawhenua ki Mohua is invited to be co-opted to the school Board of Trustees each 3 year term. They will collaborate with and report to Manawhenua ki Mohua and the whānau.

2. Paetae ākongā – Student Achievement

Teaching and learning programmes, will reflect our dual cultural heritage, to improve and enhance, the academic achievement and success rate of students achieving success.

3. Mātauranga Māori – Māori Knowledge

A quality curriculum will be provided that values Te Ao Māori including te reo me ōna tikanga.

4. Pūmanawa Tangata – Human Resources

The human resource capability will be provided that is necessary to support a Te Ao Māori curriculum for student learning and achievement across all curriculum areas.

5. Te Taiao – The Environment

The school environment will be welcoming, safe and supportive for all students, their parents and whānau.

6. Te Mana o te Wai – The Status of Water

The school acknowledges the vital importance of water.

7. Whakawhanaungatanga – Relationships

Relationships are effective between students, staff and the wider community and reflect the concept of ‘manaakitanga’ - treating everyone equitably and sincerely with integrity and trust.

GBHS : Treaty of Waitangi Policy		Page 1 of 2
Version: FINAL	Effective Date: 23 May 2022	Review Date: 2025

Glossary: He Whakamārama

ākonga – students of any age, engaged in the learning process

manaakitanga – the act of enhancing someone’s mana through the extension of hospitality by the host to the guest or visitor.

Manawhenua ki Mohua (MKM) – the group consisting of members of the three principal tribes represented in the greater Mohua/Taitapu area (Ngāti Tama, Te Ātiawa and Ngāti Rarua) who descend from the Tokomaru (Ngāti Tama/Te Ātiawa) and Tainui (Ngāti Rarua) waka traditions.

Te Ao Māori – a particular Māori worldview which may be influenced by the customs and protocols pertaining to a group of people

Te Ao whānui – the wider world

tikanga – a set of rules dictating a particular process e.g. pōwhiri, that may have evolved over time to suit the circumstances.

whānau – immediate and extended family unit

GBHS : Treaty of Waitangi Policy		Page 2 of 2
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